A SELAH PDF FROM TAVEAU CREATIVE LEADERSHIP

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ABOVE: TEAMMATE UNIVERSITY, DR TAVEAU D'ARCY CREATIVE LEADERSHIP MINISTRIES, DFW LEADER MINISTRY FELLOWSHIP OFFICIAL LOGO

IN DEPTH LOGO EXPLANATION

THE CROSS with the streams of God's glory shining forth: The cross is the symbol of God's GOOD NEWS and is behind every other type of

ministry reason, work or plan. The glory rays tell of the RISEN VICTORY over satan,death, poverty and sickness, even deep sin. And SHARING God's Good News must be never be neglected by becoming too inwardly either overly Bible Studious or overly perceiving sensing in the spirit of wisdom, revelation and prophecy.

THE HOLY BIBLE opened to 2 Timothy 3:16-17 " *All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.*"

THE EAGLE: the Bible symbol of the prophet; the prophet remains balanced by, standing on God's Holy Word



"Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob, Which turned the rock into a standing water, and the very hard flint into a fountain of waters. Psalm 114:7-8

"*Making the word* of God of no effect through your tradition.." Mark 7:13

The move of God's Holy Spirit power is similar to the Release of the rolling, continually moving, abiding River of Life. The hindrances of hard religion, superior made up finite legalistic apostolic minds are the "spirits of tradition that make the move of God's Spirit null and void."



MAIN APOSTOLIC GOAL:

To submit to the authority of the Holy Bible, the Word of God

To be in a yielded position so that the Lord will give grace to begin to release His move upon the earth, which will start the End Time Harvest

To have in place, accepting, safe, healthy, leader spiritual doctrine, which produces peaceful, healthy, convicting, healing, welcoming Remaining Fruit, so that it ATTRACTS both the nonbeliever and the unrepentent back slider. To witness the beginning of Ephesians 4 regional/national corporate /community affect



REAL RESPECT: FOR EVERY HUMAN BEING MADE IN GOD'S IMAGE PS 139

- Submitting SELAH's regarding possible Bible Verses which can prepare for COMMONLY HELD, APOSTOLIC CROSS WORD WIDE, NATIONAL, IN STATE, IN LOCAL AREA GOOD CORPORATE CHRISTIAN DOCTRINE.
- ACCORDING TO THE WRITER'S BIBLE STUDY SHE BELIEVES AT LEAST SOME OF THE FOLLOWING ARE BIG LEADER QUESTIONS THAT THE WRITER WILL OFFER SOME POSSIBLE SCRIPTURE SELAH ANSWERS.

1. WHAT ARE DOCTRINES?

- **DOCTRINES** are self governing, decision making life principles which are internalized into every believers moral, emotional, mental HARD DRIVE.
- **DOCTRINES,** both good and negative, provide each persons, each ministries, each 5 fold office leaders, each local churches overall INFRASTRUCTURE.



2. WHAT BIBLE VERSE WOULD RECOMMEND APOSTOLIC CROSS BORN AGAIN BODY COMMON UNITY?

PSALM 133

"Behold, how good and how pleasant it is For brethren to dwell together in unity!

It is like the precious oil upon the head,

Running down on the beard, The beard of Aaron, Running down on the edge of his garments. It is like the dew of Hermon, Descending upon the mountains of Zion; For **there the Lord commanded the blessing**— Life forevermore."

Q. WHAT DOES PSALM 133 SAY PRODUCES GOD"S COMMANDED BLESSING?

A. True Leader, Body Unity



The Next Scripture Passage is one of the most famous Bible leader cross country teaching.

READ it and write down the list of all the blessings, promises that God makes regarding a RELATIONSHIP BASED "OVER COMING ENDURING LOVE WALK" Cross Body, Racially diverse whole Body that is neither charismatic, pentecostal or evangelical, but a joyful mutually accepting, mutually submitted, mutually respectful fully welcoming healthy safe place.

REVELATION 3: 7-12

And to the angel of the church in Philadelphia write,

'These things says He who is holy, He who is true, "He who has the key of David, He who opens and no one shuts, and shuts and no one opens": "I know your works.

See, I have set before you an open door, and no one can shut it;for you have a little strength, have kept My word, and have not denied My name.

Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you.

Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

Behold, I am coming quickly! **Hold fast what you have,** that no one may take your crown.

He who overcomes (REV 12:11),** I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name.

"He who has an ear, let him hear what the Spirit says to the churches."

DO YOU REFUSE TO ACCUSE? VICTORY OVER SELF: REV 12:11

3. MAIN PRINCIPAL REGARDING BECOMING THE REVELATION 3 PHILADELPHIAN BROTHERLY OVERCOMING ENDURING LOVE aka

"True Remnant Bride of Christ"

- **Model the Messiah** in Isaiah 11:3-4 "The Messiah will delight in the fear of the Lord and will not judge by the sight of His eyes, nor make decisions based on what He hears."
- **OVERCOME** the Accuser Revelation 12:11, "They over came HIM (the accuser) by the blood of the Lamb and the word of their testimony and they loved not their lives unto death."



4. SELAH TIPS TO ASSIST IN THE ATTEMPT FOR SUCCESSFUL APOSTOLIC UNITY

A) A**POSTOLIC EQUAL RESPECT** AND HONOR FOR PRIOR MOVES, GENERATIONS "SPIRITUAL APOSTOLIC FOUNDATIONAL SPIRITUAL LEADERS (Both spiritual leader fathers and leader mothers)

"Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee." Exodus 20:12

• The writer honors all the faithful, faith filled, Bible living and truly believing five fold office lamp stand "spiritual doctrine originators, going to the past generation of my ongoing leader peers. to the generation before that, which includes my dear departed pioneering senior pastor natural father, and his still lively equally faithful co-laborer, the writer's dear senior leader mother.



5.) APOSTOLIC EQUAL RESPECT FOR THOSE WHO ABIDE BY THE HOLY BIBLE BUT FORGO MOVING IN THE GIFTS OF THE SPIRIT (and vice versa)

Jesus told the Sadducees, "You err, not knowing the Scriptures or the power of God." Matthew 22:29

- Through the last many pioneering years, the writer has often noted the need to build a bridge between those who work and stand on God's Word, the many who are Bible believing witnesses/mainly evangelistic/servant oriented and the many who believe in and move primarily in the gifts of God's Holy Spirit.
- The writer offers this Bible verse to remind each person of every different ministry style, that as each one of us is human, NONE of us will fully understand the Bible, how faith really works, and NONE of us will fully comprehend the presence, supernatural power of God's Holy Spirit realm YET, each and every single one of us CAN begin to at least START to GROW in knowledge about both.



6.) APOSTOLIC EQUAL RESPECT FOR ALL RACES, NATIONS, SKIN COLORS, BIBLE GENDERS, AGE GROUPS, and BOTH NATURAL AND MINISTRY LEADER GENERATIONS

- For I (purposely) resolved not to know nothing while I was with you, except Christ and Him crucified" Paul in I Corinthians 2
- Peter said, "I perceive that in God there is no respecter of persons." Acts 10:34
- "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus." Paul in Galatians 3:287.) CHIEF APOSTLE PAUL'S MODEL FOR CROSS BODY 5 BIBLE OFFICE CORPORATE UNITY
- Reader, DUE TO THE LENGTH of important Bible Scripture, please READ EPHESIANS 2-5:2



A) EPHESIANS CHAPTER 2 MAIN HIGHLIGHTS:

- **the rivalry and enmity**, spiritual, national, racial, cultural and religious, other diverse important major differences may be diffused, even fully resolved by each party's own choice to invite Jesus into their heart as their personal Lord and Savior (See Chapter 2).
- another Holy Spirit applied method is to restore to each true believer the power of the fallen sinful nature , which includes the loss of personal self government (Self Control) and the ability to OVER COME the Accuser by the Blood of the Lamb (Revelation 12) and to get God's strength to love and to forgive unconditionally, even 70 x7.
- SURELY THERE ARE MANY MORE..but no space in this brief TD Blog.

FATHER'S WORDS FROM THE PROPHETIC CAVE



B) EPHESIANS CHAPTER 3 MAIN HIGHLIGHTS:

• Describes Apostle Paul's calling to the Gentiles, and mentions his continual life focus on doing God's work as before the supernatural powers and principalities. He then closes with his big prayer for the Church.

C) EPHESIANS CHAPTER 4 MAIN HIGHLIGHTS (This is BIG, KEY, POTENTIALLY PIVOTAL)

- Each servant leader, lay walk in unity in meekness and lowliness.long suffering and putting up with each others flaws and short comings.
- There is one body, one Spirit, one hope of peace, one Lord, one faith and one baptism
- God over all gave gifts to the Church of the 5 fold offices: apostle, teacher, pastor, evangelist, prophet (note Paul writes each one starting with a lower case letter, denoting 'servant office lampstand.")
- each of the gifts work in unity "till we all come int the unity of the

faith



DUE TO NEED FOR BREVITY:

- *Reader*, please read the LINK above to Ephesians 4 to find out the rest of the CORPORATE WHOLE BODY effects which would transform , guard, shield and govern, the ONE BODY (Ephesians 4 13 till the end)
- 7.) THE OVERALL NEED TO AVOID CONTENTIOUS ARGUMENTATIVE STRIFE:

PROVERBS 10:13 "Only by pride comes contention."

EPHESIANS 3:19, "To know the love of God which passes knowledge."

- **Due to the need** to avoid a religious dogmatic spirit of strife and contention, the writer, who is deeply aware of the many views regarding almost every single Bible passage, and who prefers to write in submitted open ended Selahs in an over all James 3:17 ministry form,
- "The wisdom that comes from above is first of all pure, then peaceable, easily entreated without partiality, full of good fruits and of mercy and without hypocrisy." James 3:17

FATHER'S WORDS FROM THE PROPHETIC CAVE



8. WARNING AGAINST RELIGIOUS LEGALISM AND HARD DOGMA

- **ONCE MORE:** "The wisdom that comes from above is first of all pure, then peaceable, easily entreated without partiality, full of good fruits and of mercy and without hypocrisy." James 3:17
- **RELIGIOUS DOGMA** is etched in mental concrete and tough legalistic accusative, argumentative religious made up minds of all knowing STEEL.
- **DEFENDING ONE'S** PERSONAL PET DOGMA often produces PRIDEFUL CONTENTION (and the need to be viewed as "RIGHT")

Again, prayerfully read Ephesians 2-5:21.

LINK TO CHAPTER 4 (this is the key chapter)

www.biblegateway.com/passage/?
search=Ephesians+4&version=KJV

THE FOLLOWING ARE OTHER TYPICAL BIG QUESTIONS, which may best be resolved by Ephesians 4: Pauline wisdom, meaning apostolic, ministry "meekness, lowliness, with commonly agreed upon Bible doctrine major points (see chapter 4) like ONE Lord, ONE Faith, ONE Baptism, etc.



AND then Ephesians 5:21 '*Mutual respect, mutual (entire body)* submission in the fear of the Lord."

Thus apply the previous comment and Scripture passages to derive responses to the following:

- 1. HOW TO POTENTIALLY UNITE THOSE WHO PRAY IN TONGUES AND THE MANY WHO DO NOT?
- 2. HOW TO POTENTIALLY UNITY THE PIONEERING LEADERS WHO KNOW THE WORD AND THE ONES WHO SENSE THE LEADING OF THE HOLY SPIRIT?
- 3. HOW TO UNITE THOSE WHO PREFER STRUCTURE WITH THE MANY WHO CHAFF UNDER IT?
- 4. HOW TO DEAL WITH ROLES OF MEN AND WOMEN IN THE HOME AND IN THE CHURCH? (the writer has researched this extensively but due to time constraint will publish it later)



ABIDING JAMES 3:17 Relationships Take Work

www.onlinefellowship.us

9. WARNING AGAINST IRON CLAD APOSTOLIC LEGALISM WHICH OFTEN TRIGGERS OFFENSE

Apparently many times, a leader who gets overly sensitive, too upset, overly defensive or overly LOUD is really extra intense about allowing in any ministry compromise, which, when the leaders heart is pure before the Lord, is actually a great pure heart motive.

YET, there ought to be a humble, James 3:17 method of polite respectful apostolic disagreement.

FATHER'S WORDS FROM THE PROPHETIC CAVE



ALSO, WHAT ABOUT BIBLE GRAY AREAS?

Supreme Example:Leader divorce, etc

• **Real abiding** enduring, overcoming, genuine, in meekness and in lowliness Real Love, with a sample of Ephesians 5:21 "mutual respect, mutual submission in the fear of the Lord."

TO THE READER:

Do YOU have any pioneering Bible realistic healing basic thoughts about HOW to advise fellow leaders to become UNITED in Ephesians Church over all apostolic ministry fashion....then submit them to us.

REMINDER these offer Scriptures, alternative ministry sound practices which allow healthy differences, but will not accuse or wound any other leader who has even an extremely different view point.

ALSO each comment would have to give points on how a Bible Believing True Mature Leader would NOT ever give in to harmful MIXTURE or COMPROMISE. **AND how** can two very impassioned, equally devout argue withOUT one or both of them becoming ANGRY, TAKING OFFENSE, BITTER, ACCUSATORY, and /or PROUD, SELF RIGHTEOUS, and CONTENTIOUS?

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